

**Amendment No. 1 to
Funds Transfer Agreement
Between the
Ventura County Transportation Commission
and the City of San Buenaventura**

This Amendment No. 1 (“First Amendment”) is made as of this ____ day of July, 2026 (“Effective Date”) by and between the Ventura County Transportation Commission (“VCTC”), and the City of San Buenaventura (“City”). City and VCTC are sometimes referred to herein together as the “Parties” and singularly as a “Party”.

RECITALS

WHEREAS, VCTC and City entered into a Funds Transfer Agreement (“Agreement”) on March 16, 2026, pursuant to which VCTC allocated \$750,000 in Priority Legislative Budget Project (“PLBP”) funds to the City for design and engineering of bicycle and pedestrian improvements for the Ventura segment of the Santa Paula Branch Line (“SPBL”) trail project; and,

WHEREAS, VCTC completed a payment in the amount of \$750,000 to the City on May 14, 2026; and,

WHEREAS, with completion of design, engineering, and programming to allocate construction funding, the City is ready to proceed with procurement of a construction contractor to build the Ventura segment of the trail and related improvements; and,

WHEREAS, the City requires additional PLBP funding to supplement State and local funding for construction of the trail and related improvements; and,

WHEREAS, the Parties desire to amend the Agreement to amend the scope of work and to increase the allocation of PLBP funds to the City for project construction.

NOW THEREFORE, VCTC and City agree as follows:

1. Article 3.1 – SCOPE OF WORK is revised as follows:

The Funds provided under this Agreement will be used in alignment with the stated purpose within AB-157 to construct bike lanes connecting disadvantaged communities to higher education facilities and job centers through the Santa Paula Branch Line Trail Project (Project).

Funds will be used for design, engineering, and construction of permanent improvements in the unincorporated community of Saticoy, including installation of curb and gutter, sidewalks, curb ramp bulb-outs at intersections, and striping along Alelia Avenue, from its northernmost section to Azahar Street. These

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enhancements are part of Ventura County's Saticoy Pedestrian Improvements project. Completing these improvements through the City of Ventura's Santa Paula Branch Line Rails with Trails project will make progress on the County's project while also finalizing the multi-modal pathway extending from the East Ventura Metrolink Station to the Saticoy Train Depot, supporting the primary trail construction, and reducing the need for value engineering adjustments. These improvements serve as a key connectivity point between the Ventura section of the SPBL bicycle and pedestrian pathway with the Saticoy Train Depot and Saticoy community and a future trail section between Saticoy and Santa Paula.

Funds may also be used for design, engineering, and construction of improvements to extend the bicycle and pedestrian pathway along the Ventura segment of the Santa Paula Branch Line trail through the City of Ventura.

2. Article 4.1 - FUNDING, COSTS, COST LIMITATION, AND PAYMENT is revised as follows:

VCTC hereby allocates \$4,426,000.00 of these PLBP funds to the City of San Buenaventura for the subject project.

Except to the extent amended herein, all other provisions of the Agreement remain in full force and effect.

This First Amendment may be executed in counterparts and/or by facsimile or other electronic means, and when each Party has signed and delivered at least one such counterpart, each counterpart shall be deemed an original, and, when taken together with other signed counterpart, shall constitute one original, which shall be binding upon and effective as to all Parties.

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IN WITNESS THEREOF, the parties have executed this First Amendment on the _____
day of July, 2026.

Local Agency:

VENTURA COUNTY TRANSPORTATION COMMISSION

Printed Name: Martin R. Erickson

Signature: _____

Title: Executive Director

Date: _____

CITY OF SAN BUENAVENTURA

Printed Name: _____

Signature: _____

Title: _____

Date: _____